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|  | **SERIES RUGBY 7 COMUNIDAD VALENCIANA** | | | | |  |
| **Campeonato Autonómico 2025** | |  |  |  |  |  |
|  | | Día |  |  |  |  |
| **Categoría:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Equipo Oponente |  |  |  |  |
|  | |
| **ACTA DE ENCUENTROS** | |
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| **Equipo:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  |
| Nº | APELLIDOS Y NOMBRE | Nº CAMISETA | MARCAR 7 TITULARES | | | |
| 1 |  |  |  |  |  |  |
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| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| **RESULTADOS** | | |  |  |  |  |
| **FIRMA DE LOS ÁRBITROS** | | |  |  |  |  |
|  |  |  |  |  |  |  |
| Entrenador/a:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |  |  |  |
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| Delegado/a:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |  |  |  |
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| Firma del delegado/a: | |  |  | Firma del capitán | |  |
|  |  |  |  |  |  |  |
|  | Incidencias al dorso | | |  |  |  |